**Cee Bees Minor Hockey Association**

Player of the Year

*Scholarship Application Guidelines*

This application must be completed and submitted to the President of the Cee Bees Minor Hockey Association or his/her designate (Gary Barrett @ [gbarrett26@hotmail.com](mailto:gbarrett26@hotmail.com)) on or before April 26, 2021. This application is for both male and female players.

Deadline: April 26, 2021

Email to: Gary Barrett (gbarrett26@hotmail.com)

**Qualifying Criteria**

* Players applying for this scholarship must be in their graduating year of the midget division. Female players can apply in their last two years of minor hockey. *A player can only win this award once.*
* Players must be registered with the Cee Bees Minor Hockey program for the duration of their entire midget years. *(Players can play AAA but must be registered for at least house league for the full three years of their midget years. Female players having to play Rep with other associations (because of low numbers) must be registered with the Cee Bees Minor HL program).*
* Players must be graduating from high school with plans to attend a post secondary institution in the upcoming fall.

**Selection Committee**

* The Cee Bees Minor Hockey Association will invite 5 individuals to sit on a selection committee to help select the successful applicant.
* The committee will consist of a school representative from 2 schools in the area attended by graduating players, a representative from the Cee Bees Minor Hockey Board of Directors and a parent of a minor hockey child enrolled in the Cee Bees Minor Hockey Association. The President of the Cee Bees Minor Hockey Association can appoint a person to fill any vacant position on the selection committee
* The selection committee must divulge to the President or his or her designate any possible conflict of interest and remove themselves from the selection committee.

**Selection Process**

* The President or his/her designate will set a date and a location to review all applications.
* Late applications will not be considered (late meaning that they were not received by the President of the Cee Bees Minor Hockey Association or his/her designate on or before the specified date)
* All applications will be copied prior to the meeting and distributed to the members of the selection committee.
* The chairperson of the selection committee (member of the board) will explain the selection process to the committee at the start of the meeting.
* Committee members will be asked to read/review all applications for both categories and upon doing so, score each section on the application in the appropriate space. Committee members will share and discuss the merits of all applications.
* Once all the parts of the application have been scored, committee members will total all the scores for each application they reviewed.
* The committee chairperson will then compare rankings to determine which applicant has the most 1st rankings, 2nd rankings, etc. The application with the highest score will receive a ranking of 1, the application with the second highest score will be given a ranking of 2, etc. The application with the most 1st rankings will be declared the successful applicant and as such be awarded the scholarship.

**Cee Bees Minor Hockey Association**

Player of the Year Scholarship

(Male & Female)

**Qualifying Criteria**

* Players applying for this scholarship must be in their graduating year of the respective female or male minor hockey division.
* Players must be registered with the Cee Bees Minor Hockey program (for their entire midget career)
* Players must be graduating from high school with plans to attend a post secondary institution in the fall of the upcoming year (male) or be returning to post secondary in the next fall (female).
* Applicants must complete all parts of this application. Incomplete applications which have not submitted all required information will be disallowed.

**Applicant Information**

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Home: \_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Part A - Scholastic Information**

Please provide a copy of your most current report card.

Please indicate if you are taking academic, advanced and university credit courses

I am taking. Only check one;

Academic courses \_\_\_\_\_ (2 points) or,

Academic and advanced courses \_\_\_\_\_ (3 points)

If you are taking advanced and/or university credit courses please indicate which courses you are taking. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate your current overall average as indicated on your submitted most recent report card. Please check only one.

50-59 \_\_\_\_\_ (25 points)

60-69 \_\_\_\_\_ (30 points)

70-79 \_\_\_\_\_ (35 points)

80-89 \_\_\_\_\_ (40 points)

90-100 \_\_\_\_\_ (45 points)

**SCORE: \_\_\_\_**

**Part B - Involvement In Extra Curricular School Activities**Please indicate in the space provided any extra curricula school activities you have been involved in during your high school years.

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
    
  **SCORE: \_\_\_\_( /10 points)**

**Part C - Involvement In Community Activities**

Please indicate any community based activities you have been involved in over the last 3 years.

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCORE: \_\_\_\_( /10 points)**

**Part D - Involvement with The Cee Bees Minor Hockey Association**

Please indicate if you have volunteered with the Cee Bees Minor Hockey Association during your midget career.

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCORE: \_\_\_\_( /20 points)**

**Part E - Leadership, Participation & Academic Achievement Awards or Recognition**

Please indicate any awards or other forms of recognition you may have received which help to demonstrate your leadership skills, your determination to excel along with your willingness to participate in both individual and team events. This could include but is not limited to academic and sports competitions, academic awards, course/subject placement, provincial or national programs, etc.

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCORE: \_\_\_\_( /10 points)**

**TOTAL SCORE: \_\_\_**

**Part F - Character References**

Please provide two (2) letters of reference in support of your application. Please include the names and phone numbers of those supplying the letters of reference. Committee members may contact your references to obtain additional information or to clarify some aspect of their reference letter. Please have references emailed to gbarrett26@hotmail.com by April 26, 2021 .

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_